

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HOLY CHILD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530524
3	SCHOOL CODE (IF APPLICABLE)	40514
4	COMPLETE ADDRESS WITH PIN CODE	MORNI ROAD BAIRWALA PANCHKULA HARYANA, PANCHKULA , HARYANA - 134109
5	PRINCIPAL NAME	SUNITA GANGAHAR
6	PRINCIPAL QUALIFICATION	M A , B ED
7	SCHOOL EMAIL ID	holychildpkl@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9876179600

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1bKVf-eZLmEx_pY78Tkyv0LLAxmipD34P/view?usp=drive_link">https://drive.google.com/file/d/1bKVf-eZLmEx_pY78Tkyv0LLAxmipD34P/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1grFiACZixmwtoG6TRXlwA7Hi7gK6h7Ye/view?usp=drive_link">https://drive.google.com/file/d/1grFiACZixmwtoG6TRXlwA7Hi7gK6h7Ye/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1BJQq9t-9IR72z0pnSHnu2PSol3gE7TKG/view?usp=drive_link">https://drive.google.com/file/d/1BJQq9t-9IR72z0pnSHnu2PSol3gE7TKG/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1XTJ7yJ0xtwkyVv-Y2_fzv09yVepxVRr/view?usp=drive_link">https://drive.google.com/file/d/1XTJ7yJ0xtwkyVv-Y2_fzv09yVepxVRr/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1xJ6Cf_iVTPW0sSdn8wvkJ6n-sPKVZz2/view?usp=drive_link">https://drive.google.com/file/d/1xJ6Cf_iVTPW0sSdn8wvkJ6n-sPKVZz2/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1CR34voTRq3N7PL4dpxUg1B0sMlaiYZmR/view?usp=drive_link">https://drive.google.com/file/d/1CR34voTRq3N7PL4dpxUg1B0sMlaiYZmR/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/11PDfCPdxk0toe8L5pbQQFdJtZmIDZAOf/view?usp=drive_link">https://drive.google.com/file/d/11PDfCPdxk0toe8L5pbQQFdJtZmIDZAOf/view?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1w6hkwRlkbYLeJHcLsEMauFJ0pgQWvp3k/view?usp=drive_link">https://drive.google.com/file/d/1w6hkwRlkbYLeJHcLsEMauFJ0pgQWvp3k/view?usp=drive_link</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1n6tphzKkgho00mPb5lQl6e28oATpmZs/view?usp=drive_link">https://drive.google.com/file/d/1n6tphzKkgho00mPb5lQl6e28oATpmZs/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1leSUsLbl44CUaC-hNHcx7XL6oWIPKN0a/view?usp=drive_link">https://drive.google.com/file/d/1leSUsLbl44CUaC-hNHcx7XL6oWIPKN0a/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1tsju4tBW5Cd1N89l_mfJMFAUr6_vLc69/view?usp=drive_link">https://drive.google.com/file/d/1tsju4tBW5Cd1N89l_mfJMFAUr6_vLc69/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1br-y-E17hqsSdXmatbmP3PcQipjU_lBy/view?usp=drive_link">https://drive.google.com/file/d/1br-y-E17hqsSdXmatbmP3PcQipjU_lBy/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1Uim_NpSsCFQ56vik1AWKpNYy1AsAfphr/view?usp=drive_link">https://drive.google.com/file/d/1Uim_NpSsCFQ56vik1AWKpNYy1AsAfphr/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNITA GANGAHAR
2	TOTAL NO. OF TEACHERS	23
	PGT	10
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	1:5:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Anupama Mankotia Gupta

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	27	27	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	05	05	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7026
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 628
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 184
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/wUrmXQ-yn8M">https://youtu.be/wUrmXQ-yn8M</a>